

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

LOREN _____ M _____ AYERS _____
First Name Middle Initial or Name Last Name Suffix
 23410 WAYFARER CT _____ AUBURN _____ 95602 _____
Home address City ZIP Extension
 SAME _____
Mailing Address (or "Same") City ZIP Extension
 530 _____ 210 1240 _____
Area Code Telephone Number
 Birth Date 09 23 1958 _____
mm dd yyyy

Wedding Anniversary 02 02 1980 _____
mm dd yyyy

Email Address (in CAPITAL letters) L MAYERS @ MAC.COM

I was introduced as a guest at the luncheon meeting during the month of MAY 2016
 I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

Joren Mayers
 Applicant's Signature

PHILLIP JONES
 Sponsor's Printed Name

5/4/2016
 Date

Sponsor's Signature

Badge No.

I am a new member <Check whichever applies> _____ I am transferring from Branch # _____

How did you hear about Sons In Retirement? LOP WELCOME COMMITTEE

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

OFFICER

Former Occupation/s

with

USAF

Company or Organization

10

mm

01

Date Retired

2004

yyyy

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection

Electronically _____ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____ Badge No. assigned _____

Membership Chairman _____

Please continue to Activities and Interests on page 2